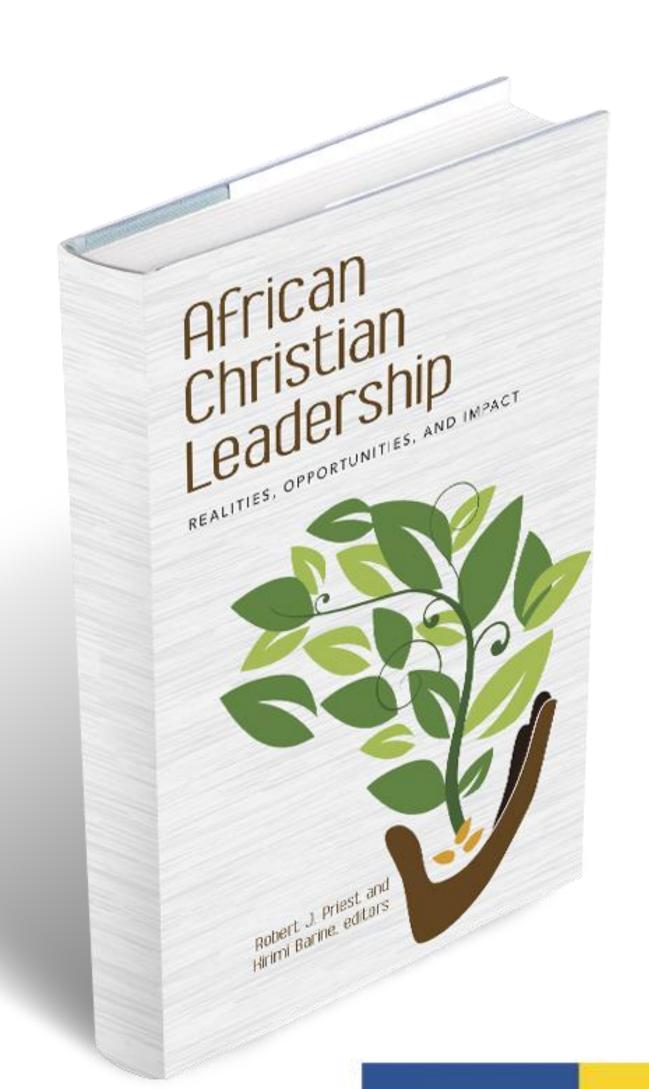
#### African Christian Leadership



**Engaging with the Africa Leadership Study** 



#### Why this Research Matters

- Growth of the African Church
- Lack of study of African leadership trends
- There is significant need to understand the leadership dynamics in Portuguesespeaking and French-speaking Africa



## Research Overview Understanding the project

- **8041 survey respondents**
- 24 leader profiles and 24 organizational profiles
- Insight from three countries (Angola, CAR and Kenya) and three languages (English, French, Portuguese)

Africa

Leadership Study A SEEDBED RESOURCE

## The ALS Team Understanding the ALS Working group

- Scholars
- Advisers
- Interdisciplinary
- Collaborative



#### Tunisia Morocco Algeria Western Libya Egypt Sahara Mauritania Cape Mali Verde Niger Eritrea Chad Senegal Djibouti Gambia Burkina Sudan Faso Nigeria Guinea Guinea-Côte d'Ivoire South Bissau Ethiopia Central African Sudan Sierra Republic Togo Leone Cameroon Somalia Liberia Equatorial Guinea Kenya Gabon Democratic São Tomé and Príncipe Republic Rwanda of the Congo Burundi Tanzania Seychelles (L)Comoros Angola Mayotte. Anglophone Zambia Anglophone & Francophone Zimbabwe Malawi Namibia Madagascar Francophone Mozambique Botswana Lusophone Swaziland Other South Africa The Africa Leadership Study focused on one Anglophone (A), one Francophone (F) and one Lusophone (L) country in Africa. These countries are indicated with a white lettered circle and outlined with a thick border. Map source: www.gmi.org

Figure 1–1. Africa by colonial language and featuring the three countries researched

## Scope of The ALS Research



#### Meet The Authors

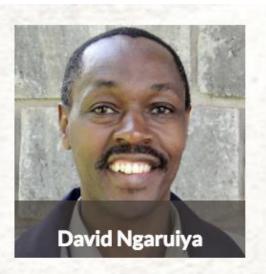








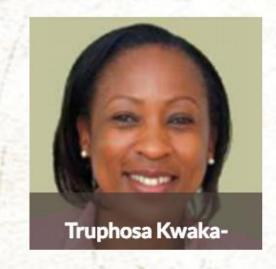






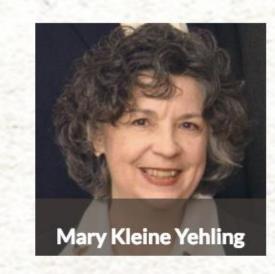






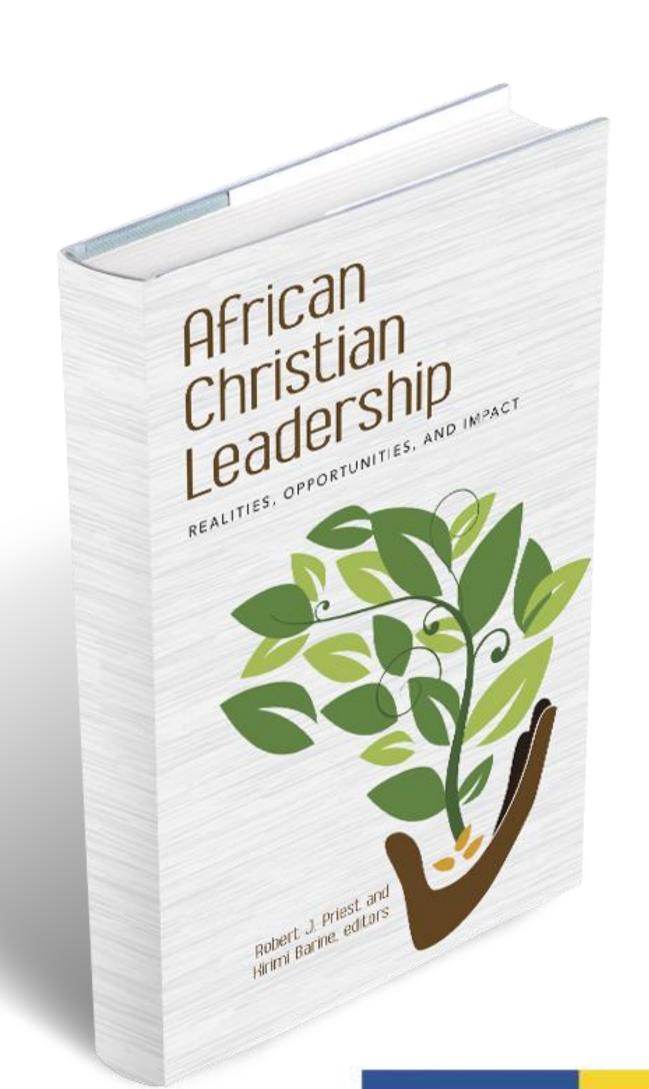








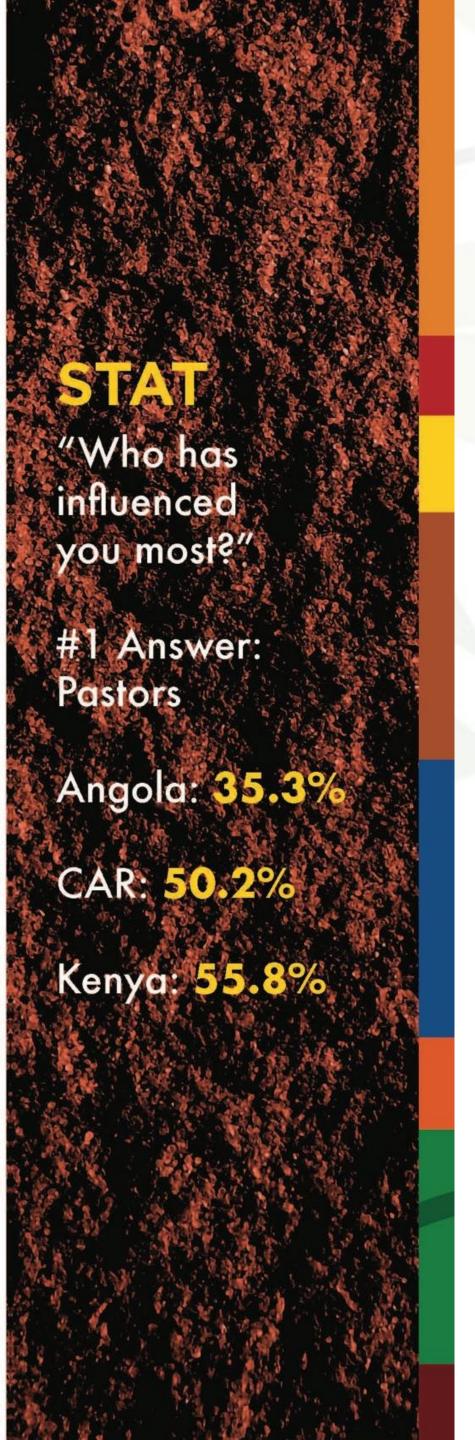
Into leadership in Africa





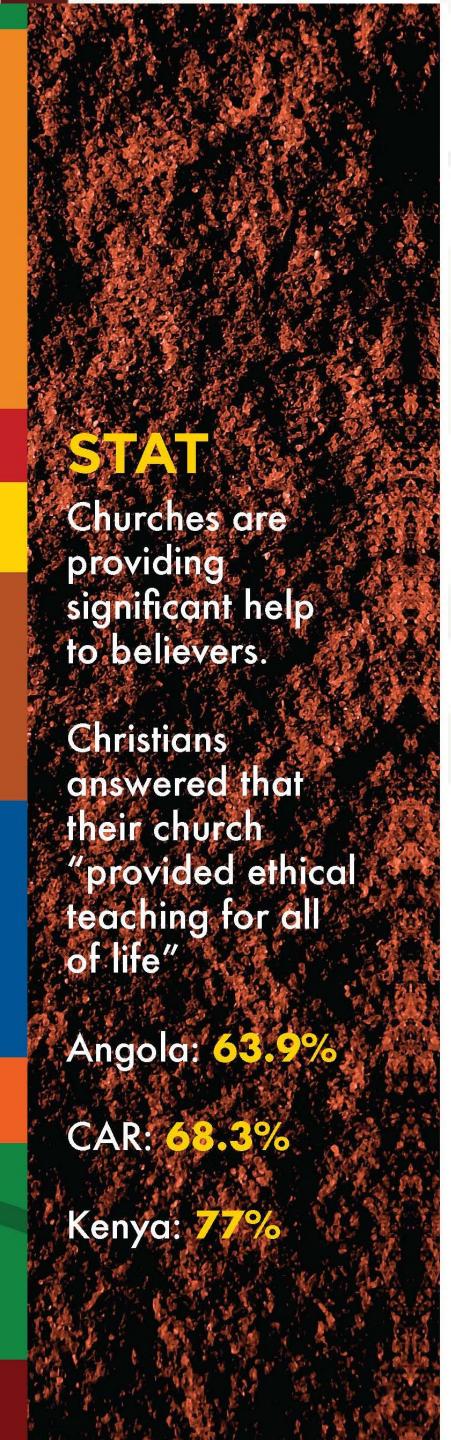
#### 3 Influential groups of leaders





Pastors are very influential among
 Christians in Africa.





 Churches play a variety of strategic roles in the lives of African Christians and communities.



#### STAT

Of the non-clergy leaders surveyed, people identified them as having the greatest influence in the following areas:

Church leadership development:

Evangelism: 20%

Education: 13.5%

Homes and Families: 6.7%

### Insight 3

 Non-clergy leaders also play strategic roles in a wide variety of areas.



## STAT While respondents

While respondents indicated that churches provided opportunities for women in leadership:

Angola: **61.5**%

CAR: 52.3%

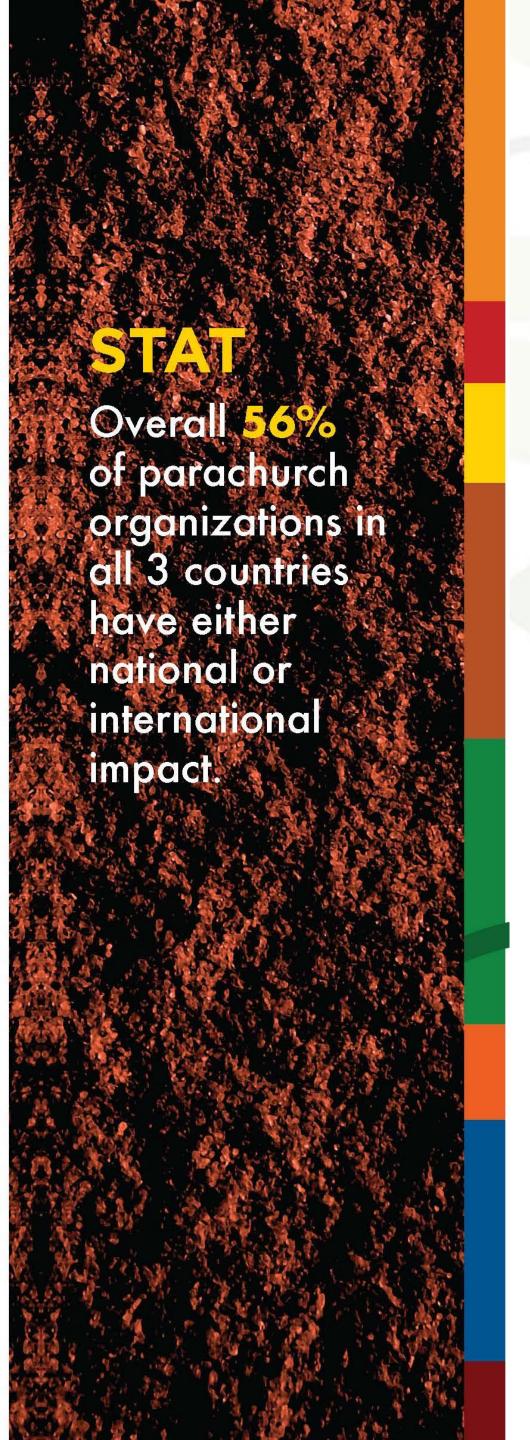
Kenya: **72.1**%

only 36.7% of the non-clergy leaders and only 6.1% of pastoral leaders referenced in the study across all three countries were women.

#### Insight 4

Women, who make up 60% - 70% of the African church, are seen as strategic to the strength of the church, but are often under-acknowledged and undersupported.

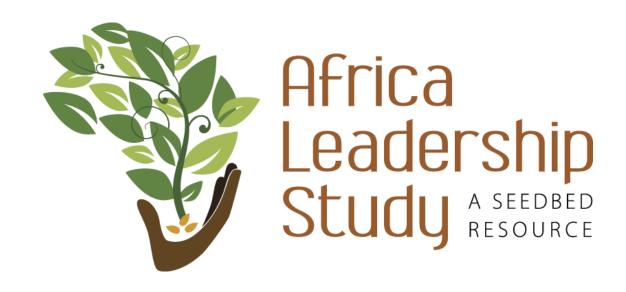


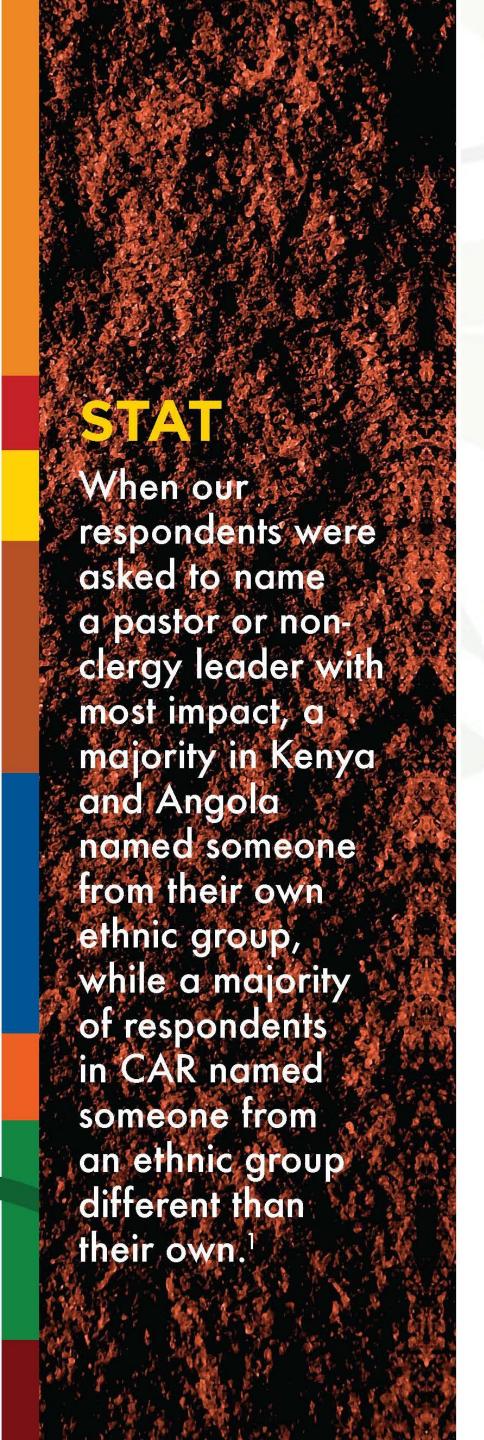


 African-led parachurch Christian organizations are central to evangelism, discipleship, and social engagement.



## Five areas were identified as key to developing their impact and influence . . .





Ability and opportunity to work interculturally / interethnically

 African Christian leaders minister within ethnic and interethnic settings where intercultural skills, competencies, and commitments are crucial to success.



#### STAT

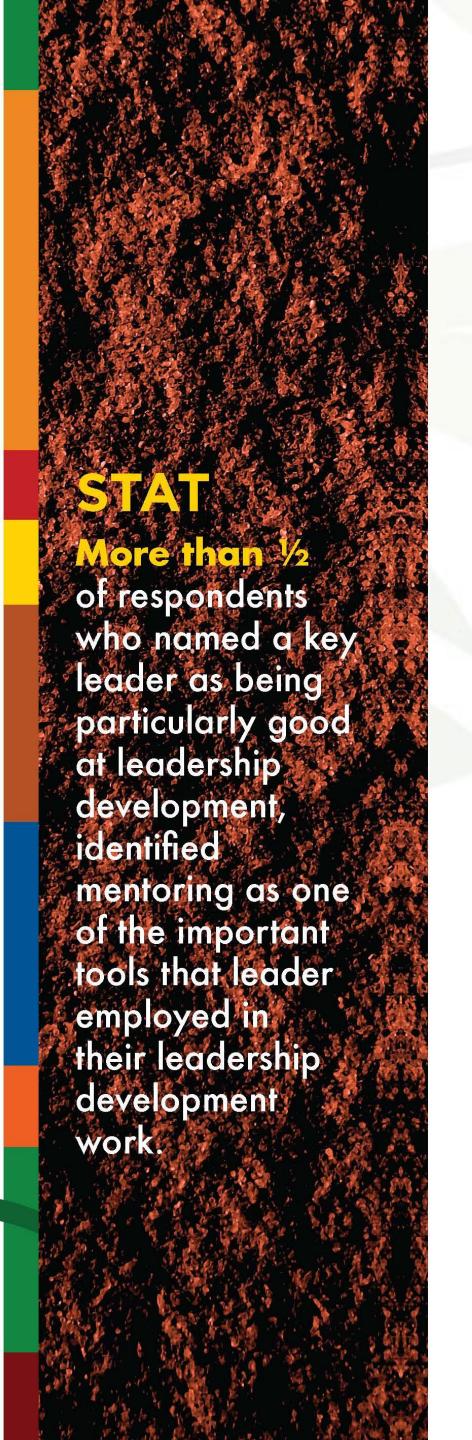
espondents in the CAR had cell phones, with 9 out of 10 in Angola and Kenya<sup>2</sup>, and with pastors in all countries at even higher rates. Roughly 1/3 of our Angolan and Kenyan respondents indicated they owned computers, with han a sixth in CAR and with pastors in all three countries owning computers at ower rates than other espondents. Less han a 1/3 of CAR espondents (31%), less than 1/2 of Angolan respondents (44 /6), und over 1/2 of Kenyan respondents (55%) indicated that they had access to the internet.3

#### Insight 7

Ability and opportunity to navigate a world increasingly dependent on technology.

 African Christian leaders are increasingly part of a "wired" world, although with marked constraints.





Opportunity and commitment to taking advantage of mentoring relationships.

 Mentoring is central to the development of leadership in Africa.



#### STAT

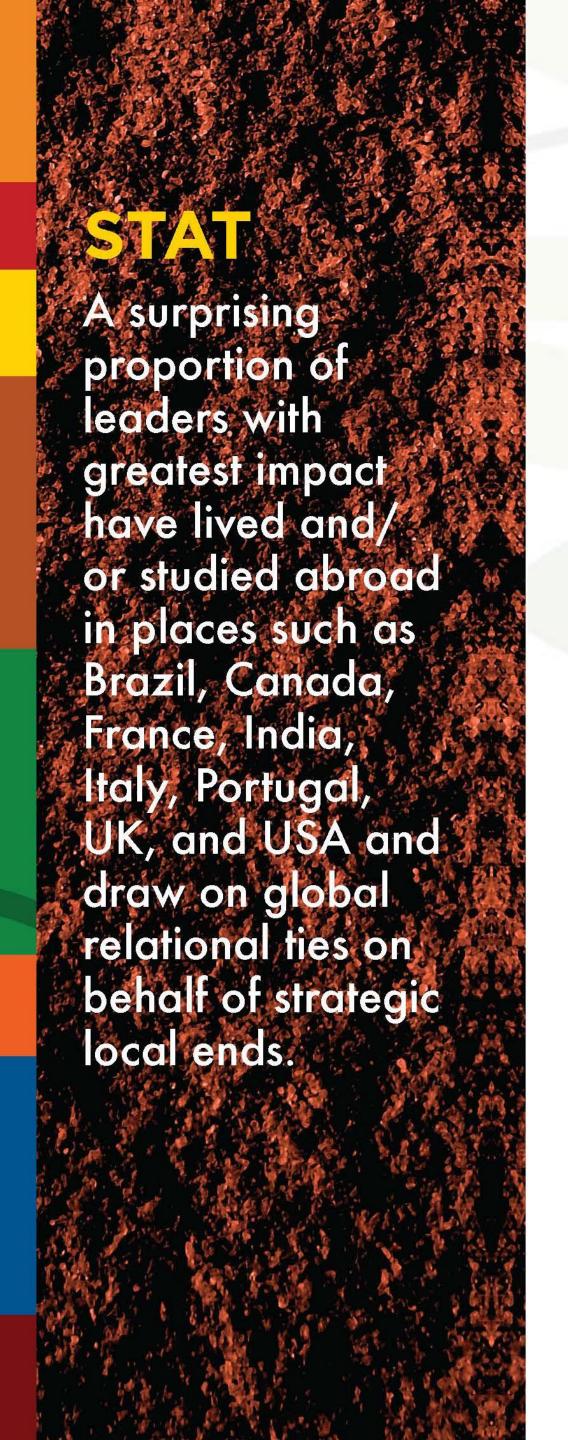
From the interview results, it appears that most leaders have been shaped by some combination of high quality formal education along with other forms of informal and mentoring relationships with the combination being more important than any single one of these alone.

#### Insight 9

Formal and informal education are key to leadership development.

Formal education holds a key role in leadership development but it is not the only avenue.





Opportunity and skills in relational networks at the national, regional and global levels.

 African Christian leaders and organizations achieve success through relational networks.



## Three important areas that are receiving varying levels of focus . . .



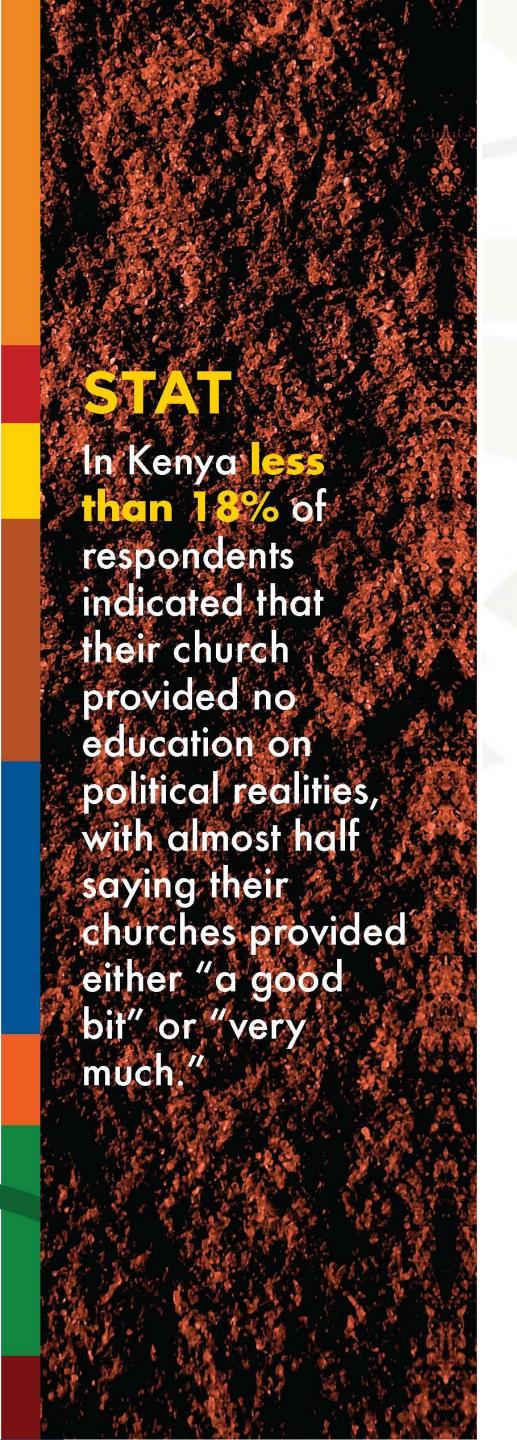
#### respondents in Angola, 57% in CAR, and 79% in **Senya indicated** that their own congregation focused either "a good bit" or very much" on youth leadership development. Africa, where the median age is approximately 20, is experiencing a "youth bulge."4

### Insight 11

Ministry to youth.

 African initiatives that focus on youth are strategic.

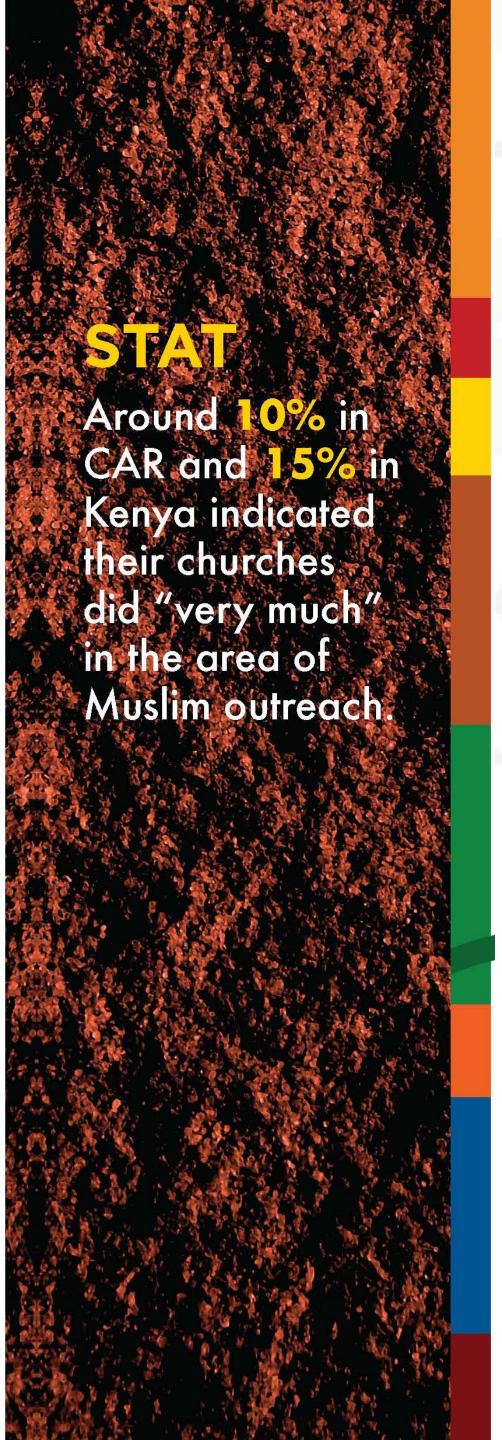




#### Integration of Faith and Politics

• Many African Christian leaders are ambivalent about politics, but recognize that much is at stake, and thus often engage the political arena on behalf of the common good.





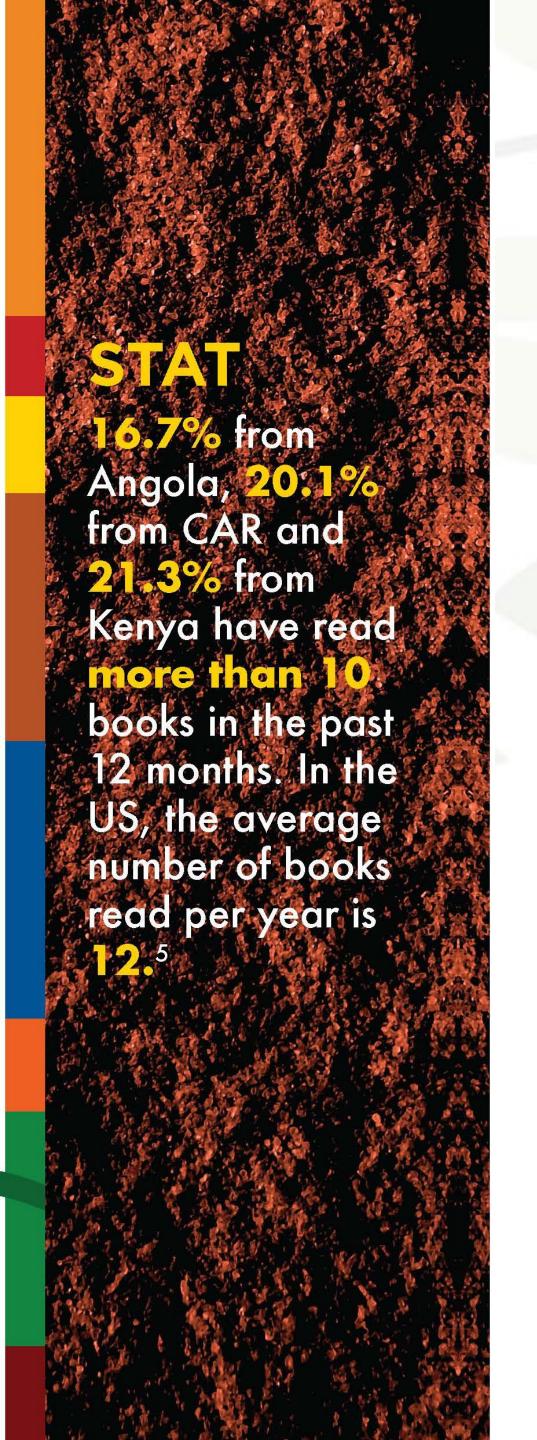
#### **Outreach to Muslims**

 While most Christian churches, organizations, and leaders have minimal focus on relating to Muslims, a minority are doing an amazing job in this strategic area.

Africa

### Areas of strength and need for us to consider and address together . . .

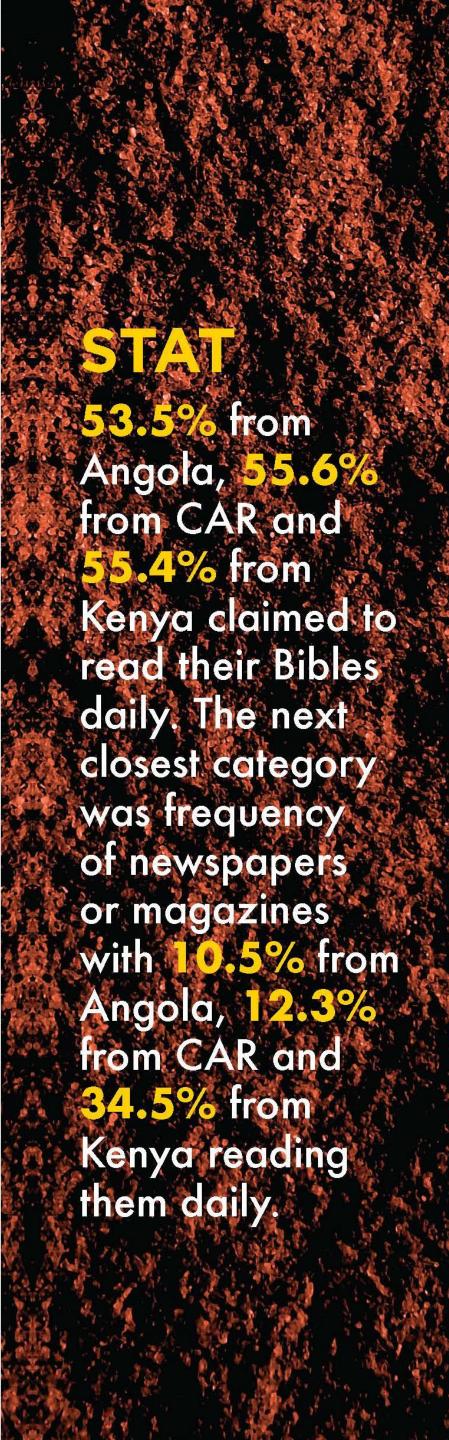




#### **Committed Readers**

Many Africans do read books, especially books that are motivational, practical, and oriented towards helping readers achieve success.

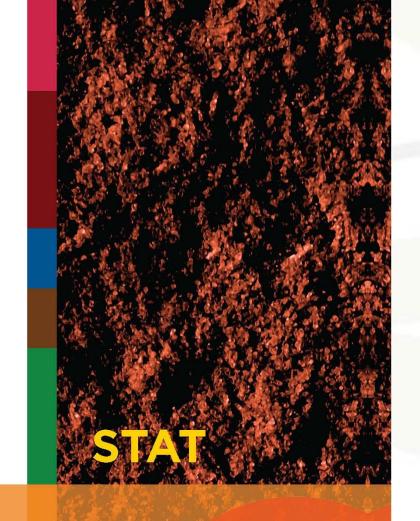




The role of the Bible strongly reaffirmed

 The Bible as the Word of God is important in the lives of African Christians.



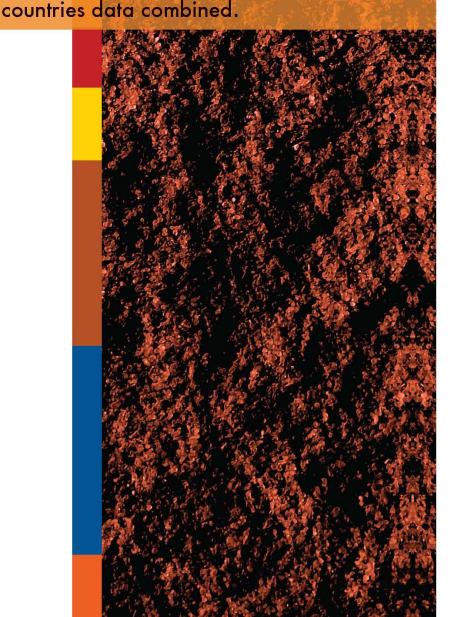


a favorite

Christian

that was African

Diagram represents all 3

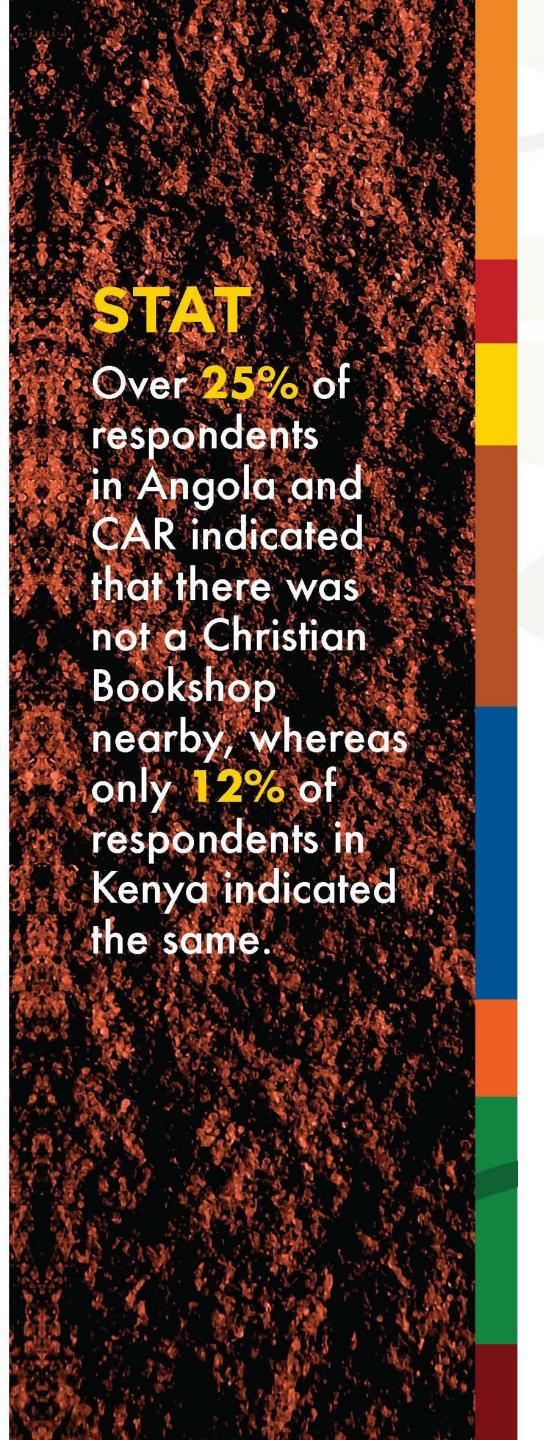


### Insight 16

Equipping and empowering African Christian authors

In Africa there is a strong need for local Christian authors.





The need for local Christian authors is especially the case in Francophone and Lusophone Africa where it is much more difficult to acquire knowledge about leadership realities.

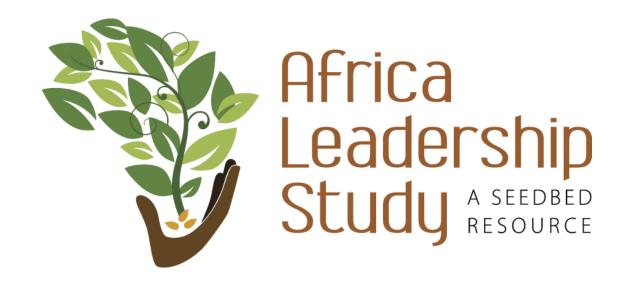




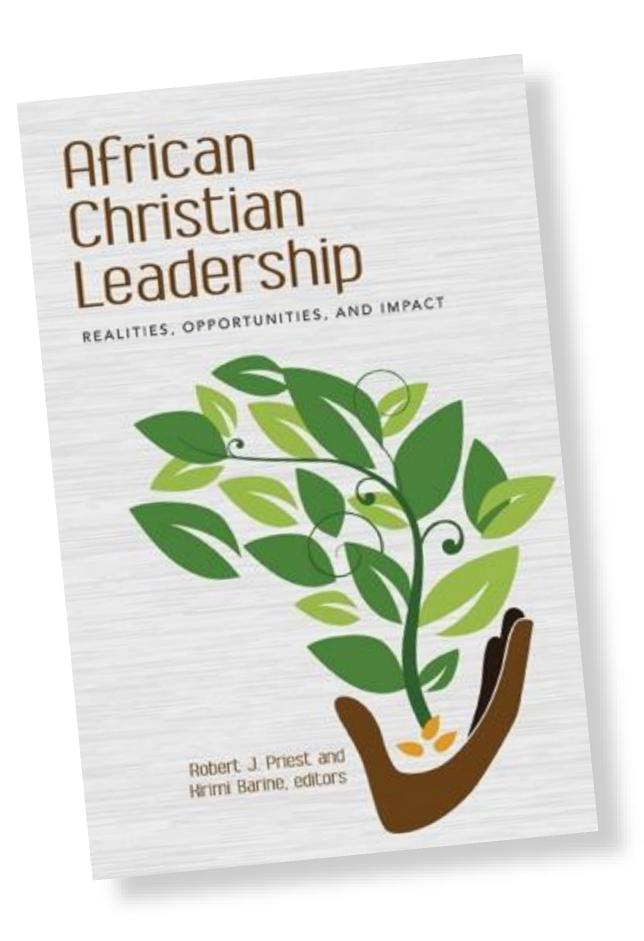
## Explore these 17 Insights

www.AfricaLeadershipStudy.org

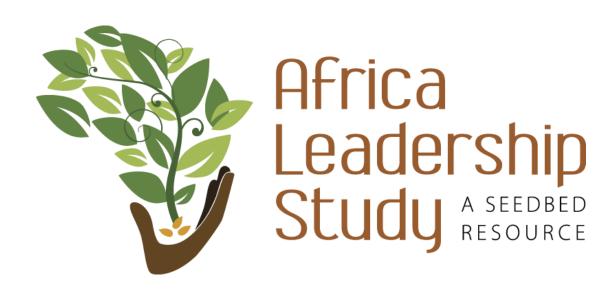




#### Read the new Book:



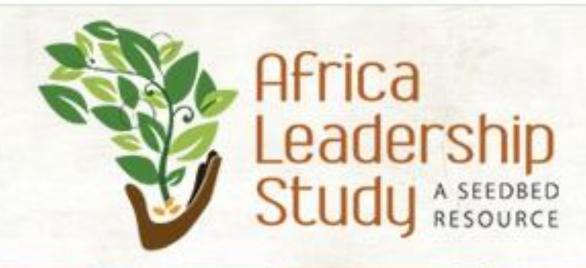
# African Christian Leadership



#### Website Tour

Engaging with the Africa Leadership Study via the Seedbed

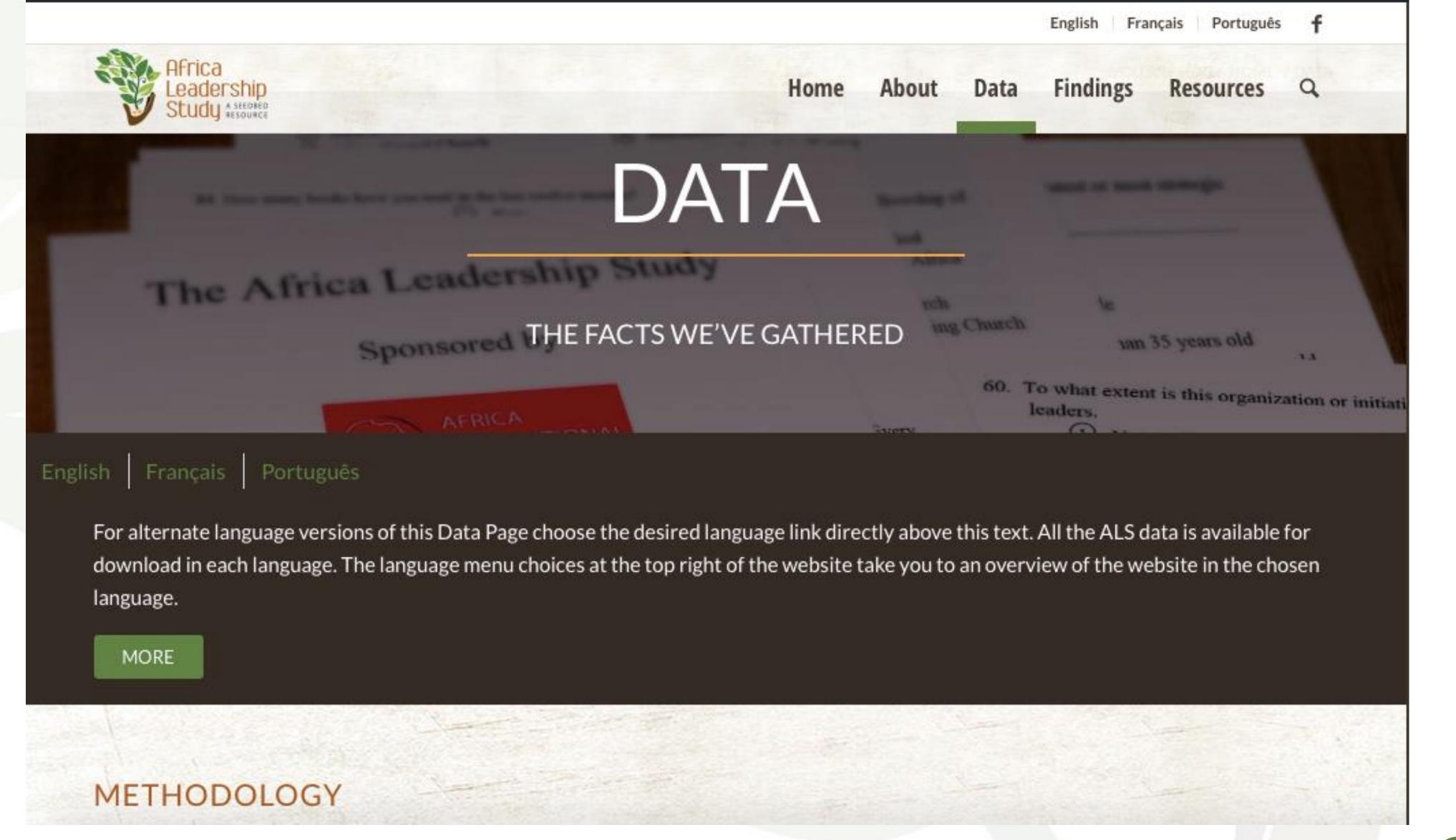




Findings Resources About











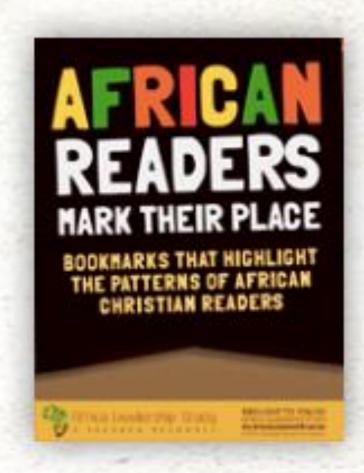




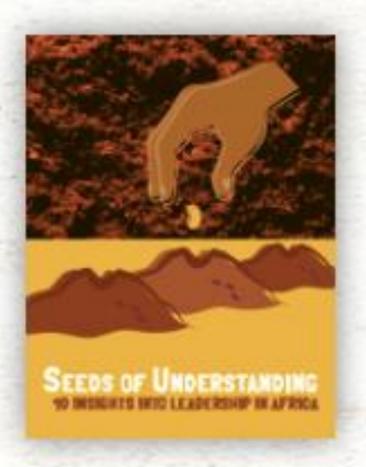
Home About Data **Findings** Resources



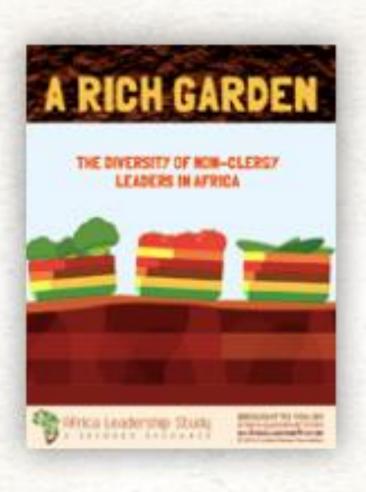
Overview of Findings



African Readership

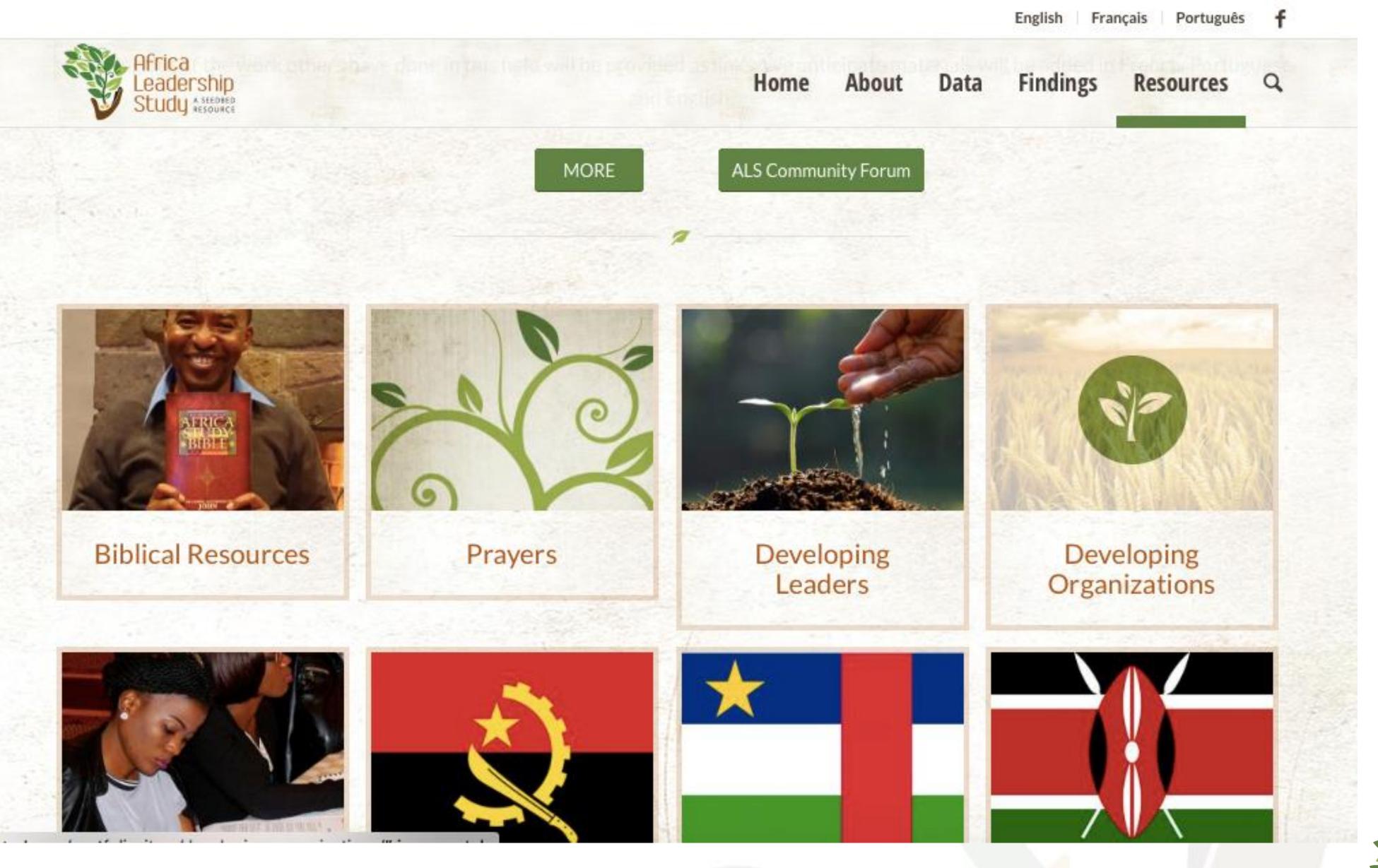


Leadership Insights



Non-Clergy Diversity







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