Rigorous Missiological Research: Using Qualitative Inquiry

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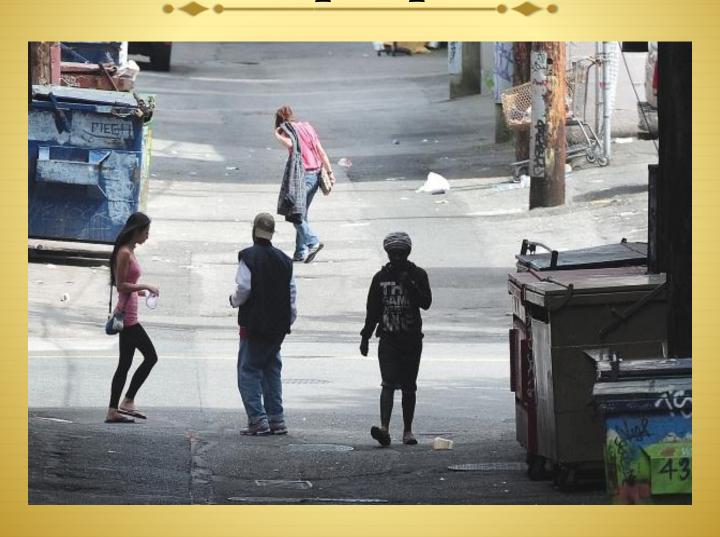
Broad "streams" of missiological research

- ♦ Humanities Research
 - → Theological Research
 - → Historical Research
- ♦ Social Science Research
 - → Anthropology
 - **♦** Education
 - → Sociology

Three Main Paradigms for People Research

- ♦ Quantitative People Research: findings = numbers
- ♦ Qualitative People Research: findings = words
- Mixed-methods People Research: findings = words + numbers

Defining Qualitative Inquiry: A subset of "people research"



Seven Elements of Rigor in Qualitative Inquiry

- ♦ A way of seeing: Constructing meaning
- ♦ A way of framing: Utilizing literature "qualitatively"
- ♦ A way of learning: Gathering data personally
- ♦ A way of understanding: Analyzing data inductively
- ♦ A way of persuading: Crafting trustworthy findings
- ♦ A way of presenting: Writing rich & thick descriptions
- ♦ A way of interacting: Re-engaging literature dialogically

Rigorous Qualitative Inquiry: A Way of Seeing

A Way of Seeing: Constructing Meaning

- * As a qualitative researcher, you never set out to prove something. Yours is a journey of constructing meaning with people who share their stories with you.
- ✦ People are messy; their contexts are complicated. Qualitative inquiry allows you explore their messiness with them in their complicated context.
- * When studying people, you need to understand and accept that their perception *is* their reality, and it's *their* reality you want to capture.

A Way of Seeing: Bracketing Bias

- ♦ Qualitative researchers don't pretend to be "objective." They're aware that unbiased research is illusory.
- ♦ Qualitative researchers reveal their bias in a transparent effort to "bracket" that bias, allowing their readers to "keep them honest."

Rigorous Qualitative Inquiry: A Way of Framing

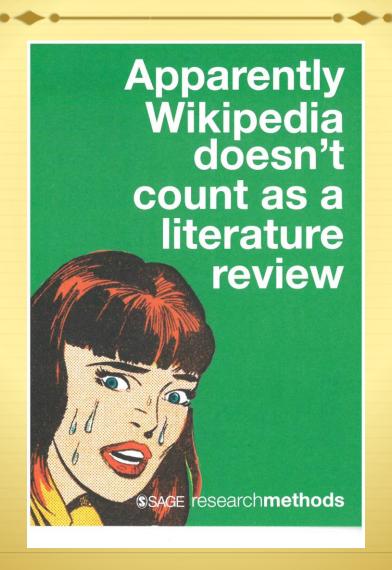
A Way of Framing: Using Literature "Qualitatively"

- In humanities research, scholarly literature is a primary data source.
- ❖ In quantitative "people research," scholarly literature identifies variables to be tested.
- ❖ In qualitative "people research," scholarly literature functions like a picture frame for a portrait; it positions your study within the parameters of a discipline or sub-discipline.

A Way of Framing: Other Functions of Lit in QR

- → Identifying research that supports the need for a particular study
- ♦ Establishing a theoretical framework for your study (not a theory to be tested)
- ♦ Defining key terms
- ♦ Demonstrating expertise on the literature surrounding your study

What counts as scholarly literature?



A Way of Learning: Qualitative Data Sourcing

Three Principal Data Sources in Qualitative Inquiry

- **♦** Observation
- **♦** Interviews
- ♦ Archival documents

Where do researchers go to observe?

- Go where the participants are
 - * A city, church, school, club, etc.
- Closed places: Permission to enter
- Online Observations
 - Online communities are often comprised of subcultures of people with similar interests



Types of Observations

- ♦ Observer: Little to no interaction
- ♦ Observer as participant: Some interaction
- ♦ Participant as observer: More participation than observation
- → Full participant: Member of the community and the researcher

What are interviews?

"An interview is a process in which a researcher and a participant engage in a conversation focused on questions related to a research study" (p. 54).

- → A guided conversation
- ♦ That mostly stays on topic
- ♦ To construct data for a study

deMarrais, K. (2004). Qualitative interview studies: Learning through experience. In K. deMarrais & S. Lapan, Eds., *Foundations for research: Methods of inquiry in education and the social sciences*. Mahwah, NJ: Lawrence Erlbaum Associates, Publishers.

Why interviews?

- An in-depth understanding of a phenomenon, of an experience, or of a set of experiences.
- Multiple participants help construct our understanding of the thing we are researching

What types of interviews?

Structured

Semistructured Unstructured, Open

Selecting Participants

Who do I want to interview?

- ✦ Related to the study purpose
- ♦ Criterion-based selection
 - → Comprehensive—all those who qualify
 - → Typical case—representative of the group
 - → Unique case—exceptional
 - ♦ Network/snowball—by referral
 - → Convenience—who I know that qualifies

"Archival" Documents

→ An archival document is not normally a scholarly source (i.e., a journal article or book). That's literature!

→ It can be almost anything else that provides useful

empirical data:

♦ Church Constitution

- ♦ Phone directory
- ♦ Marriage registry
- ♦ Voter registry
- ♦ Student Handbook

♦ Online documents (blogs)



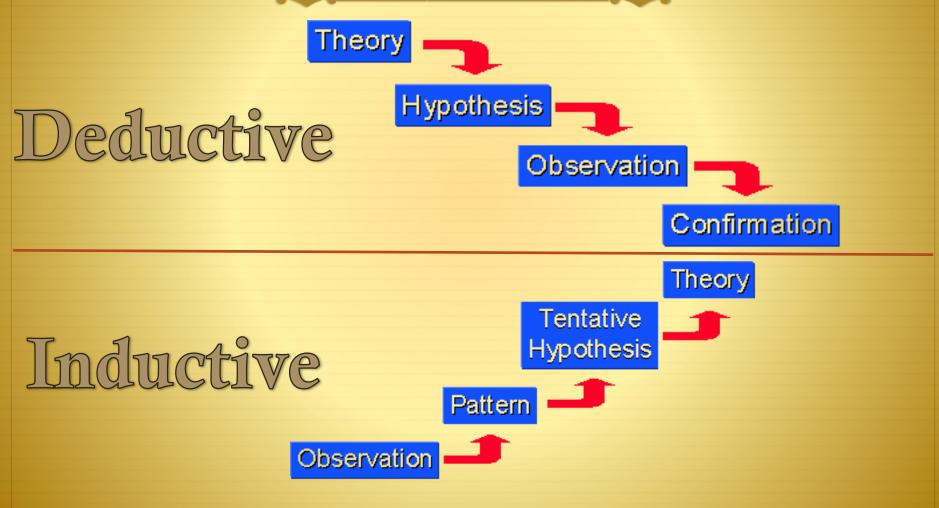
Documents are not Neutral

- ♦ Written by someone
- ♦ For a specific audience or readers
- → For a specific purpose
- → Have meaning in a specific context
- Hence, they shed light on people, contexts, and cultures (the "stuff" of qualitative inquiry).

Prior, L. (2003). Using documents in social research. Los Angeles, CA: Sage Publications, Inc.

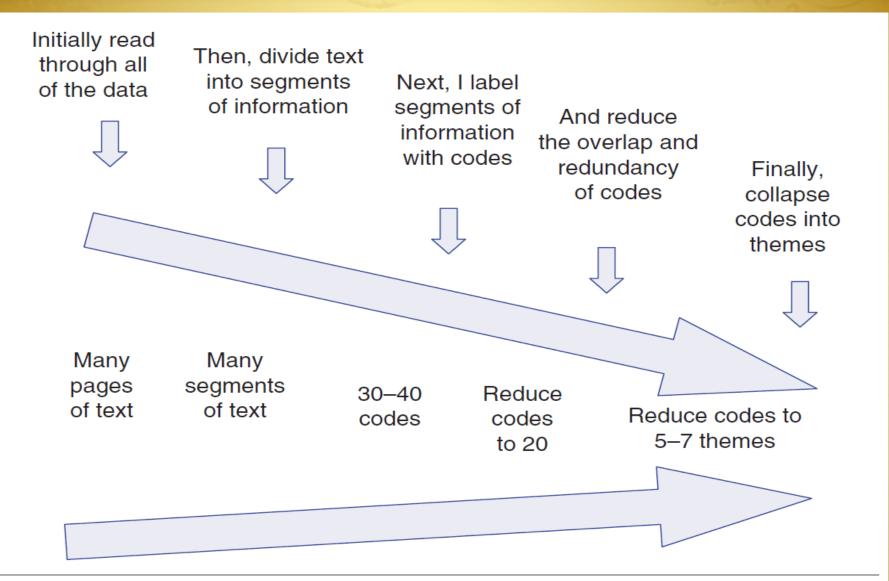
Rigorous Qualitative Inquiry: A Way of Understanding

A Way of Understanding: Analyzing Data Inductively



http://www.socialresearchmethods.net/kb/dedind.php

Analyzing Data Inductively: From Many Pages of Text to Themes



Analyzing Data Inductively: Tips for Rigorous Analysis

- ♦ Transform data into words
 - ♦ Transcribe interviews verbatim
 - ♦ Write and type up field notes (observations)
 - ♦ Scan and code on archival documents (as possible)
- ♦ Code everything that's interesting
- ♦ Build themes carefully (abductive reasoning)
- ♦ Compare constantly (the process is not linear)
- ♦ Use qualitative data analysis software (if possible) especially for larger projects

Rigorous Qualitative Inquiry: A Way of Persuading

TRUMP

"Trust Me. That's All You Need to Know."

A Way of Persuading Terminology

♦ Validity

Reliability

(Creswell, 2014)

♦ Trustworthiness

(Marshall & Rossman, 2006)

♦ Relevance

Confirmability

(Freeman, deMarrais, Preissle, Roulston,, & St. Pierre., 2007)

And many more terms!

A Way of Persuading Hallmarks

- ♣ In order to know if a study is trustworthy, first we have to know the canons or standards or criteria of good research.
- ♦ Next we decide which of these will become the "hallmarks" of trustworthiness for the current study.
- ♦ The choice depends on the researcher, the topic, and the relationship between them.

A Way of Persuading Strategies

- Triangulation (multiple methods, data sources, investigators)
- ♦ Member checks
- ♦ Time in the field
- ♦ Discrepant data
- ♦ Researcher reflexivity
- ♦ Peer review
- ♦ Audit trail
- Thick description



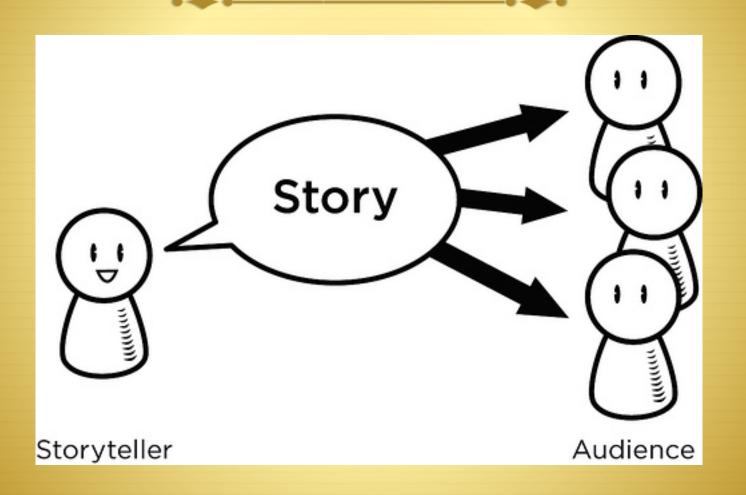
A Way of Persuading

Table 4. Strategies for achieving trustworthiness

STRATEGY	Truthfulness	Resonance	Handling Bias
Audit Trail	X		X
Direct Commentary	X	X	
Thick	X	X	
Description Discrepant Data	X	X	X
Member Checks	X	X	X
Subjectivity Statement	X		X
Peer Debriefing	X		X

Rigorous Qualitative Inquiry: A Way of Presenting

A Way of Presenting Audiences

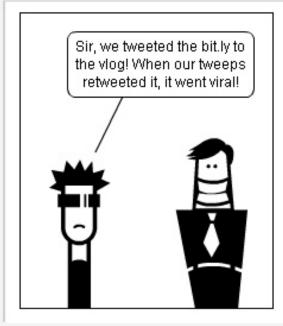


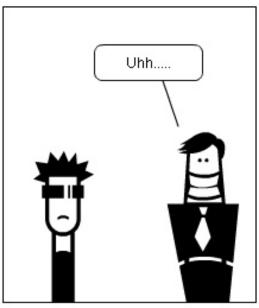
A Way of Presenting Encoding

The Language Of Social Media View more social media cartoons at

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www.socmedsean.com







A Way of Presenting Show, Don't Tell



A Way of Presenting Thick Description



Postscript A note on ethics

Key areas of risk

- ♦ Collection of data
- * Researcher relationship to participants
- ♦ Dissemination of findings

Institutional Permissions

Rigorous Qualitative Inquiry: A Way of Integrating

A Way of Integrating: Re-engaging the Literature

- * As mentioned earlier, the scholarly theoretical literature does not predetermine what you explore empirically (i.e., determine variables to be tested). It "frames."
- * So, once you've presented your findings, you need to compare and contrast *your* findings with those of other scholars doing research on your topic.

Source

Presentation based on:

* Starcher, R. L., Dzubinski, L. M., & Sanchez, J. (2018). Rigorous missiological research using qualitative inquiry. *Missiology: An International Review, 46*(1), 50-66. doi:10.1177/0091829617741911

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